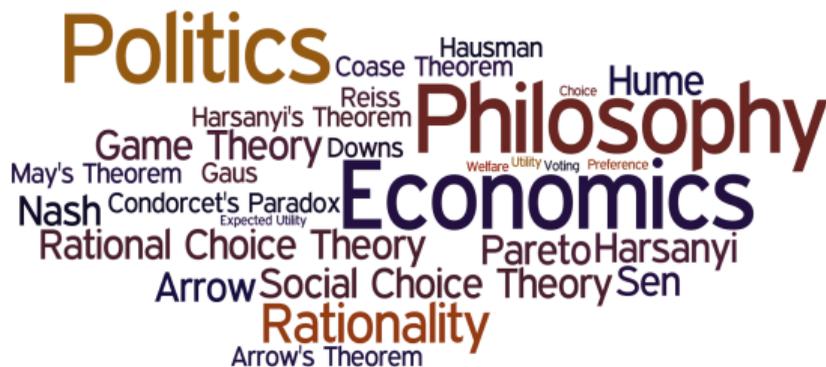


# PHIL309P

## Philosophy, Politics and Economics

Eric Pacuit  
*University of Maryland, College Park*  
[pacuit.org](http://pacuit.org)

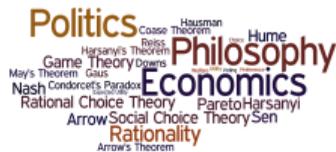


# Announcements



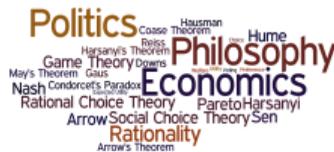
- ▶ Course website  
<https://myelms.umd.edu/courses/1133211>
- ▶ Problem set 1
- ▶ Online quiz 2
- ▶ Reading: Gaus, Ch 2; Reiss, Ch 3; Briggs SEP article.
- ▶ Weekly writing: **Due Wednesday, 11.59pm.**

# Decision Problems



In many circumstances the decision maker doesn't get to choose outcomes directly, but rather chooses an instrument that affects what outcome actually occurs.

# Decision Problems



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## Choice under

- ▶ *certainty*: highly confident about the relationship between actions and outcomes
- ▶ *risk*: clear sense of possibilities and their likelihoods
- ▶ *uncertainty*: the relationship between actions and outcomes is so imprecise that it is not possible to assign likelihoods

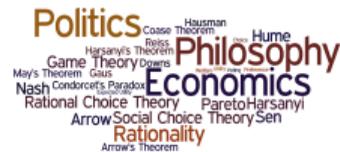
# Decision Problems



*A*

*B*

# Decision Problems



	$w_1$	$w_2$	$\dots$	$w_{n-1}$	$w_n$
<i>A</i>					
<i>B</i>					

# Decision Problems



	$w_1$	$w_2$	$\dots$	$w_{n-1}$	$w_n$
<i>A</i>					
<i>B</i>					

An **act** is a function  $A : W \rightarrow O$

# Making an omelet

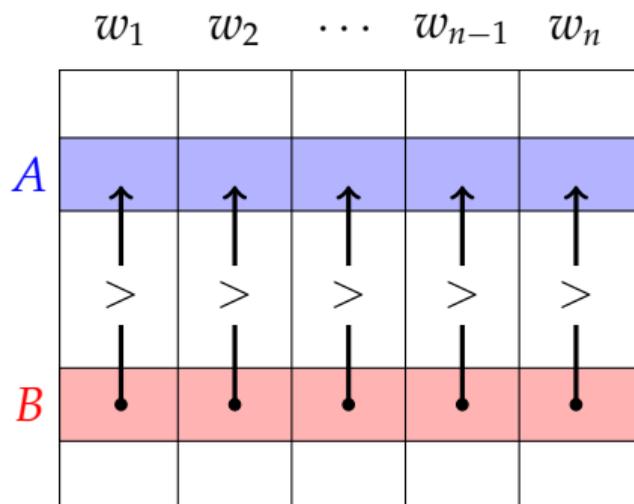
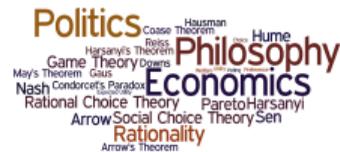


**States:** {the sixth egg is good, the sixth egg is rotten}

**Consequences:** { six-egg omelet, no omelet and five good eggs destroyed, six-egg omelet and a cup to wash....}

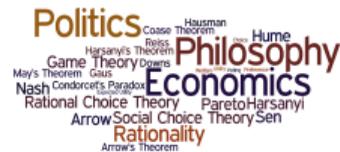
**Acts:** { break egg into bowl, break egg into a cup, throw egg away}

# Strict Dominance



$$\forall w \in W, u(A(w)) > u(B(w))$$

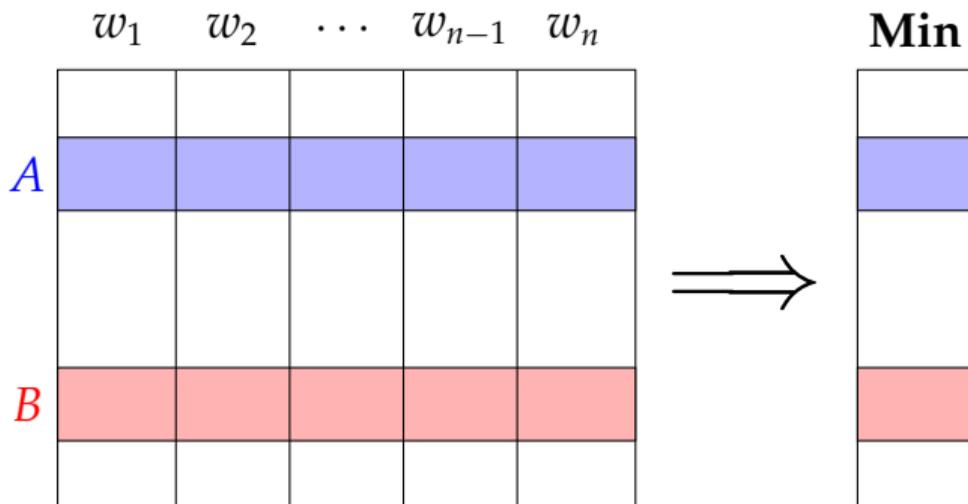
# Weak Dominance



	$w_1$	$w_2$	$\dots$	$w_{n-1}$	$w_n$
A					
	↑	↑	↑	↑	↑
	$\geq$	$\geq$	$>$	$\geq$	$>$
	↓	↓	↓	↓	↓
B					

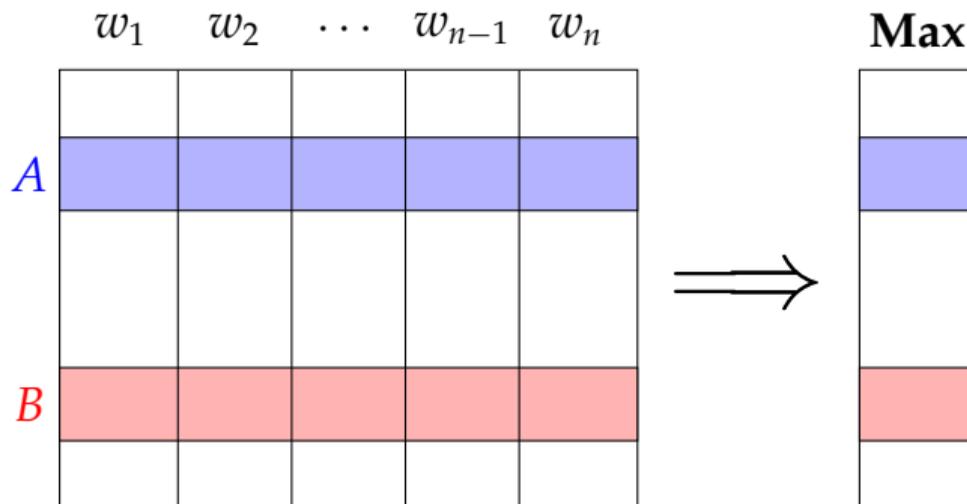
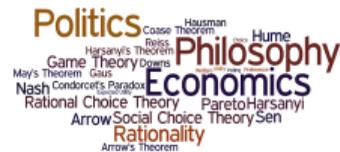
$$\forall w \in W, u(A(w)) \geq u(B(w)) \text{ and } \exists w \in W, u(A(w)) > u(B(w))$$

# MaxMin (Security)



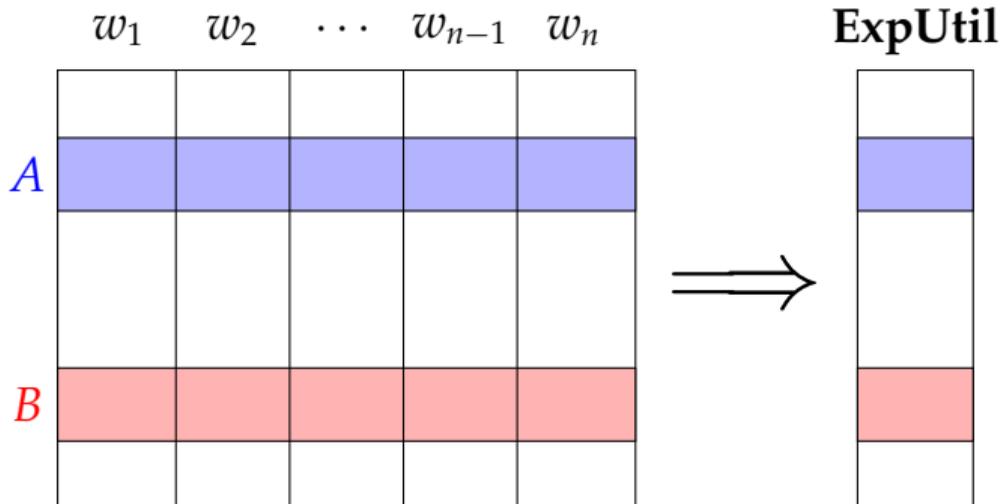
$$\min(\{u(A(w)) \mid w \in W\})$$

# MaxMax



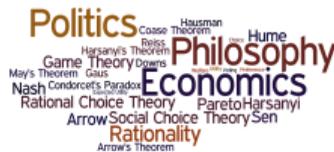
$$\max(\{u(A(w)) \mid w \in W\})$$

# Maximize (Subjective) Expected Utility



$$\sum_{w \in W} P_A(w) * u(A(w))$$

# Subjective Expected Utility

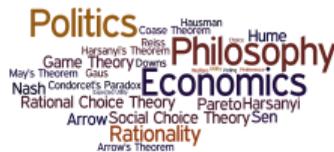


**Probability:** Suppose that  $W = \{w_1, \dots, w_n\}$  is a finite set of states. A probability function on  $W$  is a function  $P : W \rightarrow [0, 1]$  where  $\sum_{w \in W} P(w) = 1$  (i.e.,  $P(w_1) + P(w_2) + \dots + P(w_n) = 1$ ).

Suppose that  $A$  is an act for a set of outcomes  $O$  (i.e.,  $A : W \rightarrow O$ ). The **expected utility** of  $A$  is:

$$\sum_{w \in W} P(w) * u(A(w))$$

# Cardinal Utility Theory



$$u : X \rightarrow \mathbb{R}$$

Which comparisons are meaningful?

1.  $u(x)$  and  $u(y)$ ? (ordinal utility)
2.  $u(x) - u(y)$  and  $u(a) - u(b)$ ?
3.  $u(x)$  and  $2 * u(z)$ ?

# Cardinal Utility Theory



$x \succ y \succ z$  is represented by both  $(3, 2, 1)$  and  $(1000, 999, 1)$ , so we cannot say  $y$  whether is “closer” to  $x$  than to  $z$ .

# Cardinal Utility Theory



$x \succ y \succ z$  is represented by both  $(3, 2, 1)$  and  $(1000, 999, 1)$ , so we cannot say  $y$  whether is “closer” to  $x$  than to  $z$ .

Key idea: Ordinal preferences over *lotteries* allows us to infer a cardinal scale (with some additional axioms).

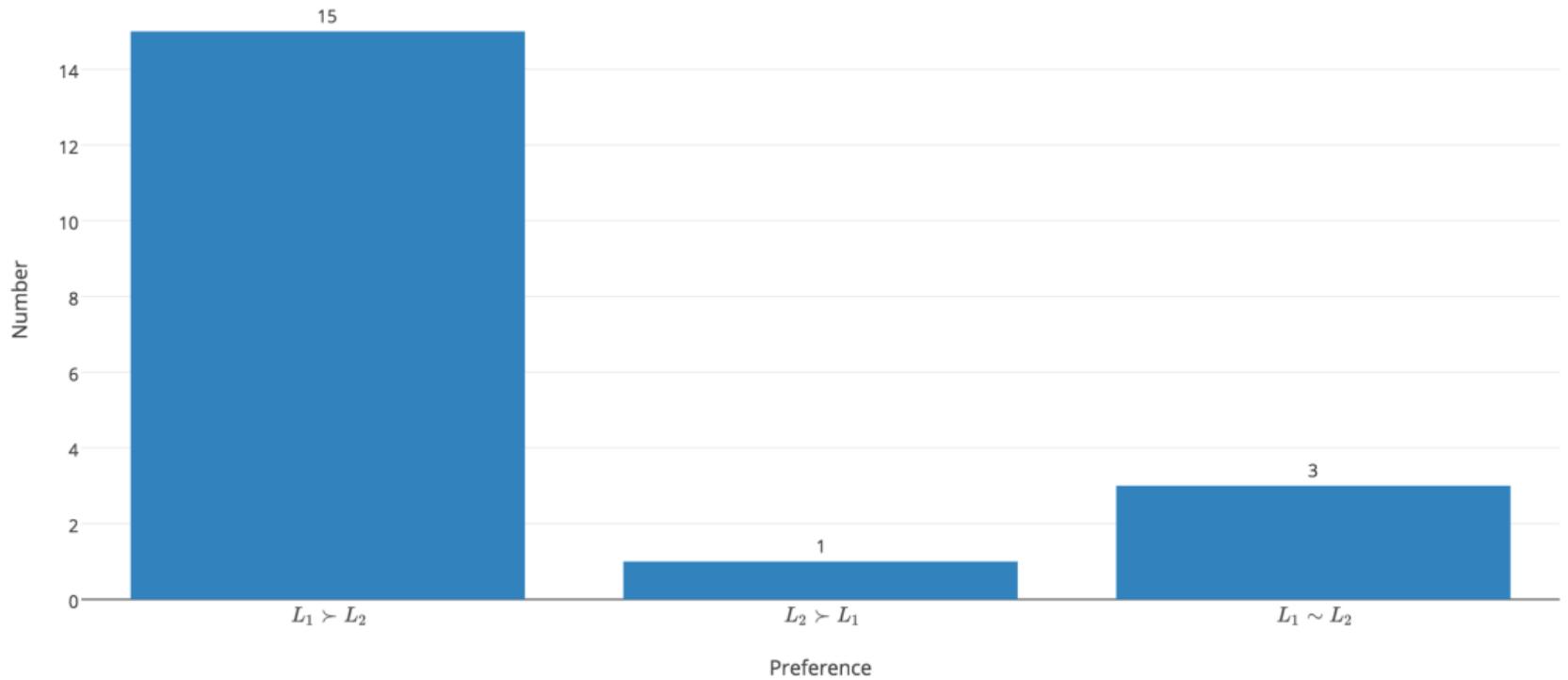
John von Neumann and Oskar Morgenstern. *The Theory of Games and Economic Behavior*. Princeton University Press, 1944.

	Heads	Tails
$L_1$	\$1M	\$1M
$L_2$	\$2M	\$0

Which of the two lotteries would you choose?

- ▶  $L_1$  ( $L_1 \succ L_2$ )
- ▶  $L_2$  ( $L_2 \succ L_1$ )
- ▶ I am indifferent between the two lotteries ( $L_1 \sim L_2$ )

### Question 1

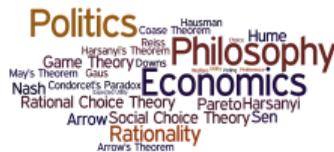


# Lotteries

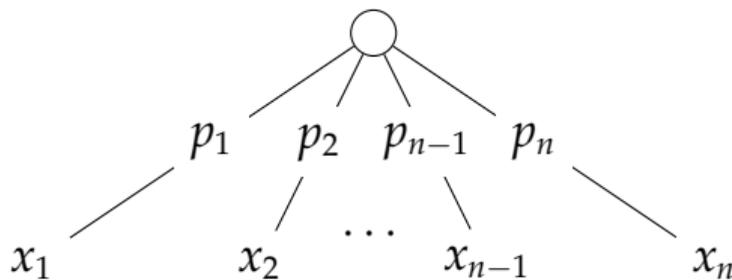


Suppose that  $X = \{x_1, \dots, x_n\}$  is a set of outcomes. A **lottery** over  $X$  is a tuple  $[p_1 : x_1, \dots, p_n : x_n]$  where  $\sum_i p_i = 1$ .

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Let  $\mathcal{L}$  be the set of lotteries. Suppose that  $\succeq \subseteq \mathcal{L} \times \mathcal{L}$  is a preference ordering on  $\mathcal{L}$ .

# Axioms of Cardinal Utility



Suppose that  $X$  is a set of outcomes and consider **lotteries over  $X$**  (i.e., probability distributions over  $X$ )

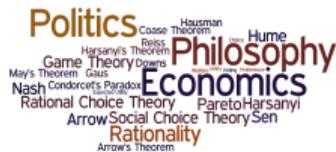
# Axioms of Cardinal Utility



Suppose that  $X$  is a set of outcomes and consider **lotteries over  $X$**  (i.e., probability distributions over  $X$ )

A **compound lottery** is  $\alpha L + (1 - \alpha)L'$  meaning “play lottery  $L$  with probability  $\alpha$  and  $L'$  with probability  $1 - \alpha$ ”

# Axioms of Cardinal Utility

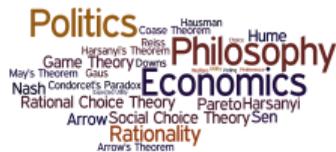


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*Running example:* Suppose Ann prefers pizza ( $p$ ) over taco ( $t$ ) over yogurt ( $y$ ) ( $p \succ t \succ y$ ) and consider the different lotteries where the prizes are  $p$ ,  $t$  and  $y$ .

# Continuity

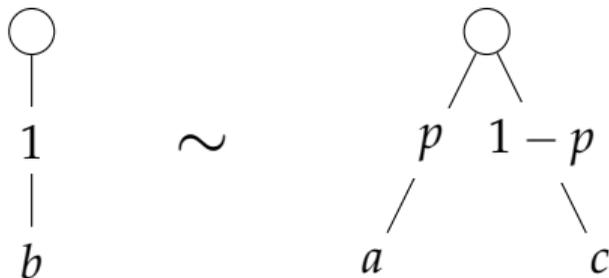


**Continuity:** for all options  $a, b$  and  $c$  if  $a \succeq b \succeq c$ , there is some lottery  $L$  with probability  $p$  of getting  $a$  and  $(1 - p)$  of getting  $c$  such that the agent is indifferent between  $L$  and  $b$ .

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$$p \succ t \succ y$$

Suppose Ann has  $t$ .

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Consider the lottery  $L = 0.99$  get  $y$  and  $0.01$  get  $p$

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Would Ann trade  $t$  for  $L$ ?

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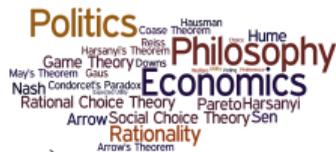
Suppose Ann has  $t$ .

Consider the lottery  $L = 0.99$  get  $y$  and  $0.01$  get  $p$   
Would Ann trade  $t$  for  $L$ ?

Consider the lottery  $L' = 0.99$  get  $p$  and  $0.01$  get  $y$   
Would Ann trade  $t$  for  $L'$ ?

Continuity says that there is must be some lottery where Ann is indifferent between keeping  $t$  and playing the lottery.

# Better Prizes

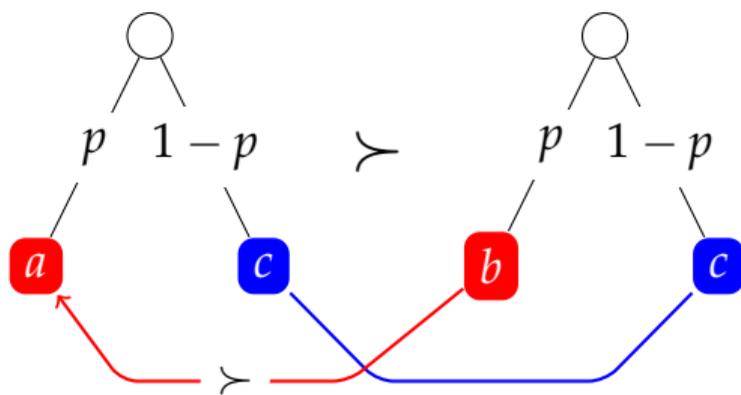


**Better Prizes:** suppose  $L_1$  is a lottery over  $(w, x)$  and  $L_2$  is over  $(y, z)$  suppose that  $L_1$  and  $L_2$  have the same probability over prizes. The lotteries each have an equal prize in one position they have unequal prizes in the other position then if  $L_1$  is the lottery with the better prize then  $L_1 \succ L_2$ ; if neither lottery has a better prize then  $L_1 \approx L_2$ .

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$$p \succ t \succ y$$

Lottery 1 ( $L_1$ ) is 0.6 chance for  $p$  and 0.4 chance for  $y$

Lottery 2 ( $L_2$ ) is 0.6 chance for  $t$  and 0.4 chance for  $y$

$$p \succ t \succ y$$

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Since Ann prefers  $p$  to  $t$ , this axiom says that Ann prefers  $L_1$  to  $L_2$

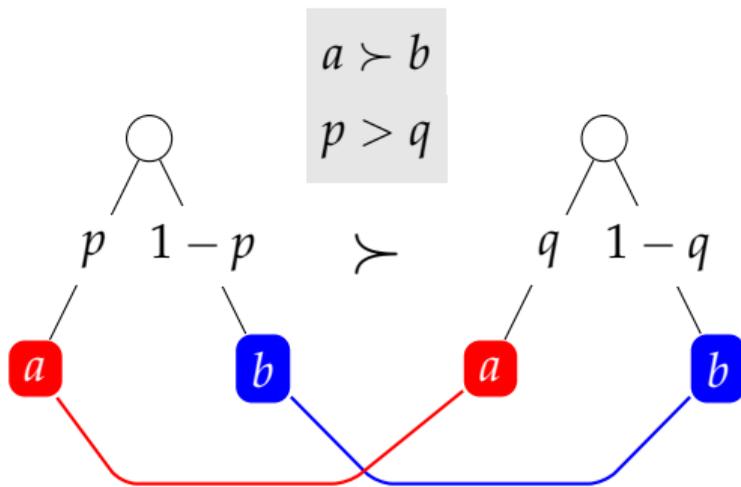
# Better Chances



**Better Chances:** Suppose  $L_1$  and  $L_2$  are two lotteries which have the same prizes, then if  $L_1$  offers a better chance of the better prize, then  $L_1 \succ L_2$

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$$p \succ t \succ y$$

Lottery 1 ( $L_1$ ) is 0.7 chance for  $p$  and 0.3 chance for  $y$

Lottery 2 ( $L_2$ ) is 0.6 chance for  $p$  and 0.4 chance for  $y$

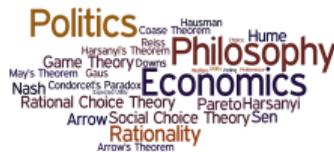
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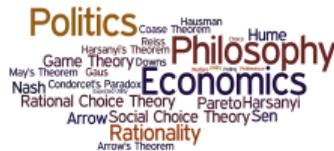
This axioms states that Ann must prefer  $L_1$  to  $L_2$

# Reduction of Compound Lotteries



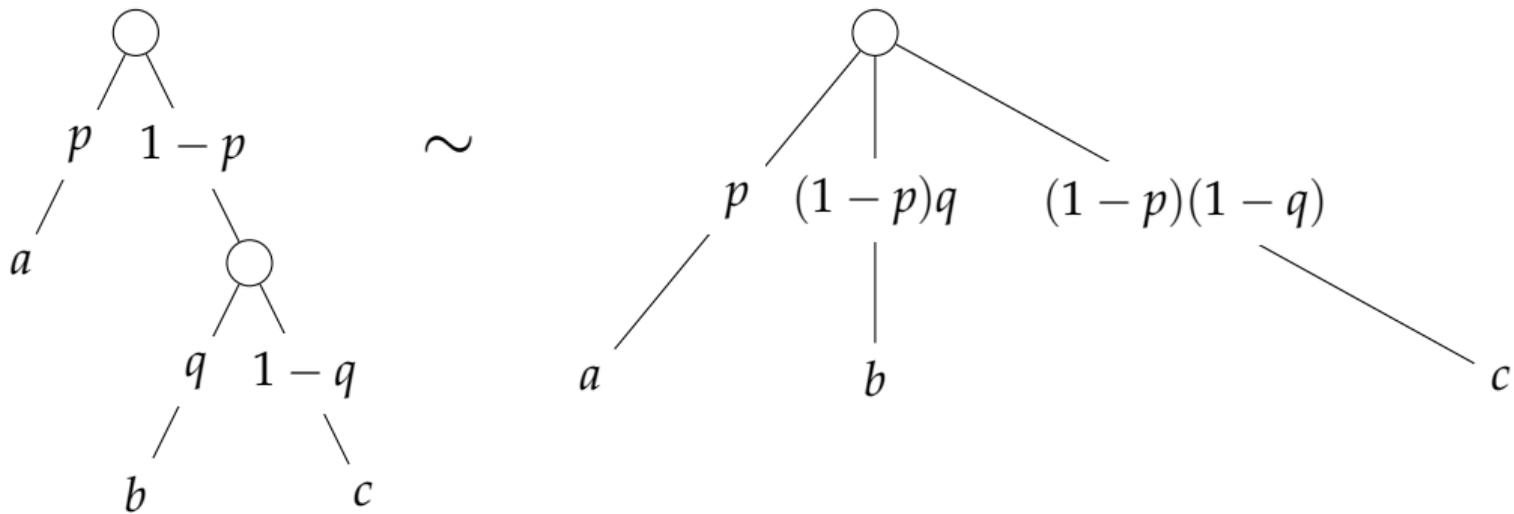
**Reduction of Compound Lotteries:** If the prize of a lottery is another lottery, then this can be reduced to a simple lottery over prizes.

# Reduction of Compound Lotteries

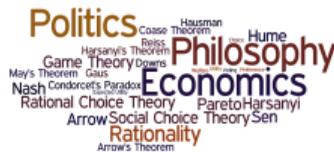


**Reduction of Compound Lotteries:** If the prize of a lottery is another lottery, then this can be reduced to a simple lottery over prizes.

This eliminates utility from the thrill of gambling and so the only ultimate concern is the prizes.



# Von Neumann-Morgenstern Theorem



Suppose that  $\mathcal{L}$  is the set of lotteries. A function  $u : \mathcal{L} \rightarrow \mathfrak{R}$  is linear provided for all  $L = [L_1 : p_1, \dots, L_n : p_n] \in \mathcal{L}$ ,

$$u(L) = \sum_{i=1}^n p_i u(L_i)$$

**Von Neumann-Morgenstern Theorem.** A binary relation  $\succeq$  on  $\mathcal{L}$  is transitive, complete, and satisfies Continuity, Better Prizes, Better Chances, Reduction of Compound Lotteries iff  $\succeq$  is representable by a linear utility function  $u : \mathcal{L} \rightarrow \mathfrak{R}$ .

Moreover,  $u' : \mathcal{L} \rightarrow \mathfrak{R}$  represents  $\succeq$  iff there exists real numbers  $c > 0$  and  $d$  such that  $u'(\cdot) = cu(\cdot) + d$ . (“ $u$  is unique up to linear transformations.”)

# Cardinal Utility Theory



**Von Neumann-Morgenstern Theorem.** If an agent satisfies the previous axioms, then the agent's ordinal utility function can be turned into cardinal utility function.

# Cardinal Utility Theory



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- ▶ Utility is unique only *up to linear transformations*. So, it still does not make sense to add two different agents cardinal utility functions.

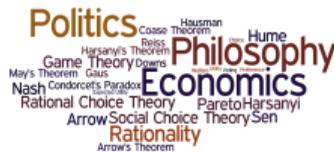
# Cardinal Utility Theory



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- ▶ Issue with continuity:  $1\text{EUR} \succ 1 \text{ cent} \succ \text{death}$ , but who would accept a lottery which is  $p$  for 1EUR and  $(1 - p)$  for death??

# Cardinal Utility Theory



**Von Neumann-Morgenstern Theorem.** If an agent satisfies the previous axioms, then the agent's ordinal utility function can be turned into cardinal utility function.

- ▶ Utility is unique only *up to linear transformations*. So, it still does not make sense to add two different agents cardinal utility functions.
- ▶ Issue with continuity:  $1\text{EUR} \succ 1\text{ cent} \succ \text{death}$ , but who would accept a lottery which is  $p$  for 1EUR and  $(1 - p)$  for death??
- ▶ Important issues about how to identify correct descriptions of the outcomes and options.

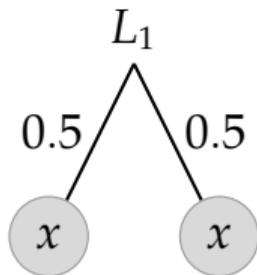
# Issue with Better Prizes



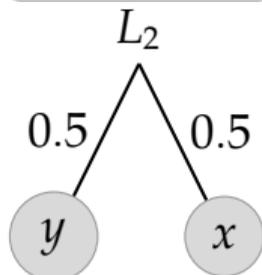
Suppose you have a kitten, which you plan to give away to either Ann or Bob. Ann and Bob both want the kitten very much. Both are deserving, and both would care for the kitten. You are sure that giving the kitten to Ann ( $x$ ) is at least as good as giving the kitten to Bob ( $y$ ) (so  $x \succeq y$ ). But you think that would be unfair to Bob. You decide to flip a fair coin: if the coin lands heads, you will give the kitten to Bob, and if it lands tails, you will give the kitten to Ann.

(J. Drier, "Morality and Decision Theory" in [HR])

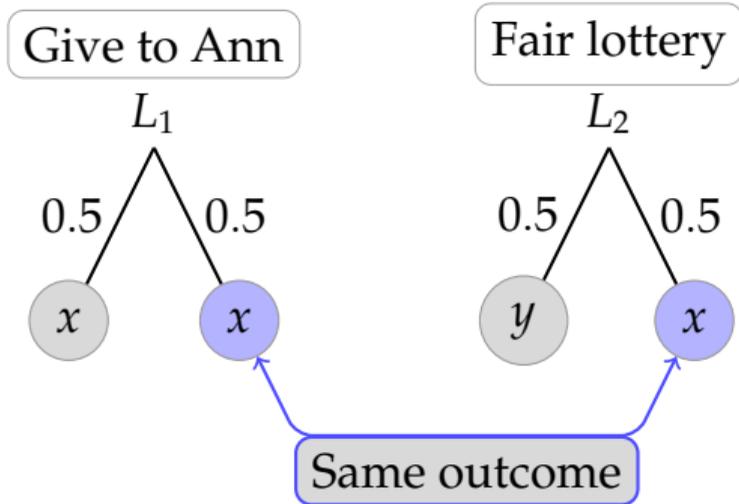
Give to Ann



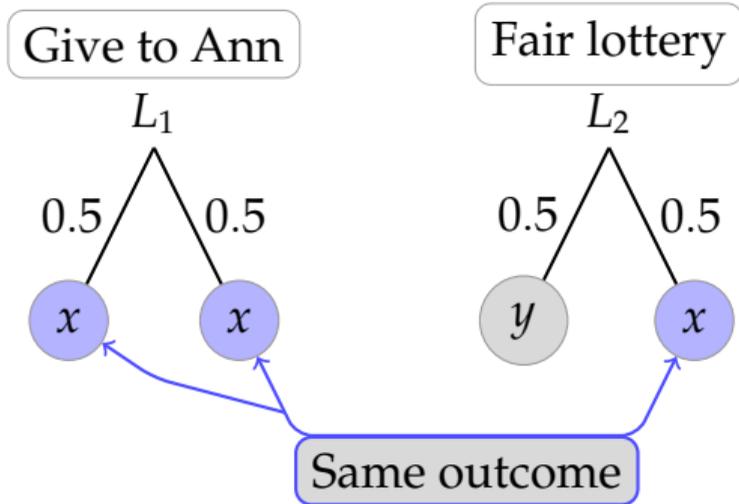
Fair lottery



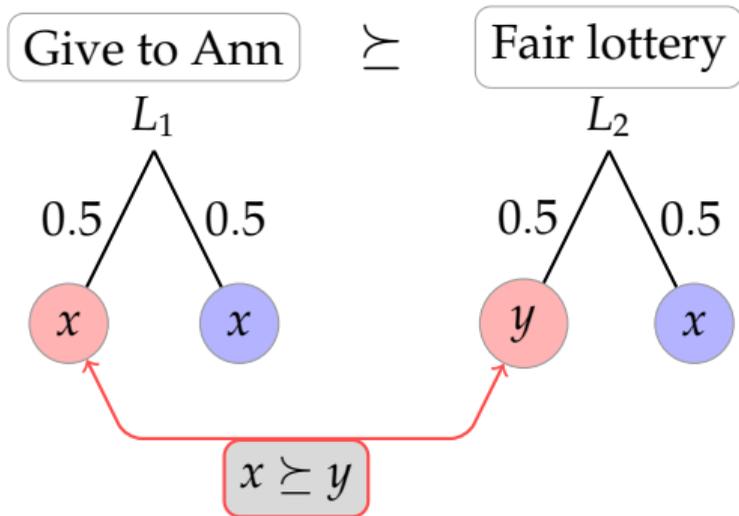
- ▶  $x$  is the outcome “Ann gets the kitten”
- ▶  $y$  is the outcome “Bob gets the kitten”



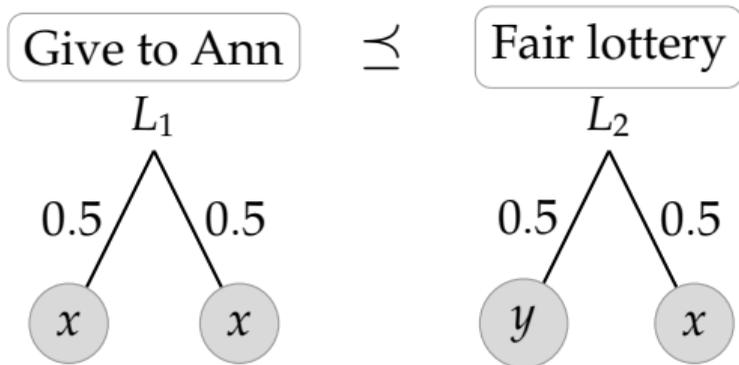
- ▶  $x$  is the outcome "Ann gets the kitten"
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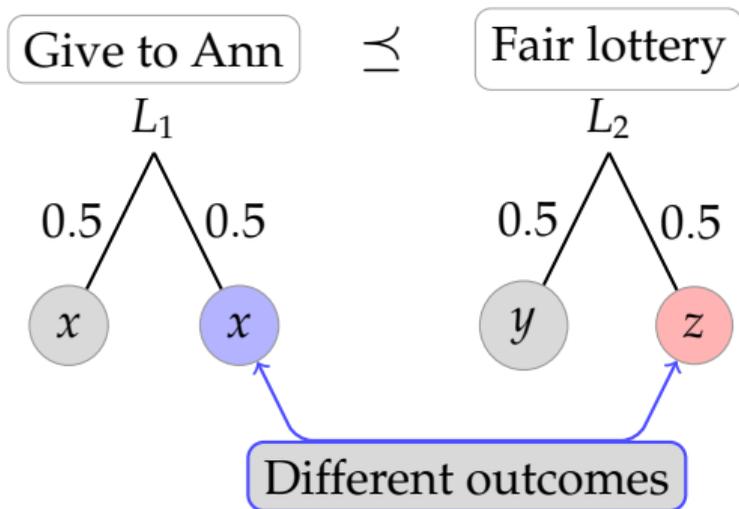
- ▶  $x$  is the outcome "Ann gets the kitten"
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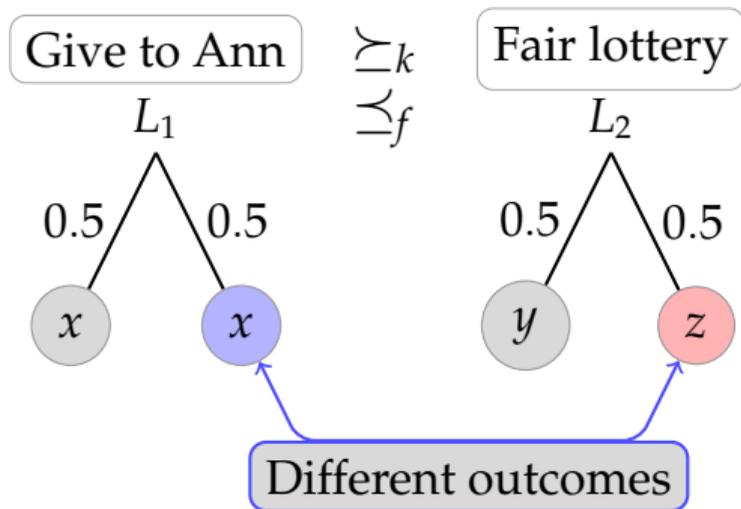
- ▶  $x$  is the outcome “Ann gets the kitten”
- ▶  $y$  is the outcome “Bob gets the kitten”



- ▶  $x$  is the outcome “Ann gets the kitten, *in a fair way*”
- ▶  $y$  is the outcome “Bob gets the kitten”



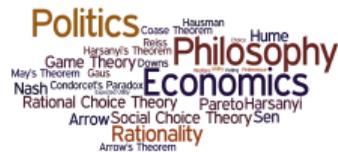
- ▶  $x$  is the outcome “Ann gets the kitten”
- ▶  $z$  is the outcome “Ann gets the outcome, *fairly*”
- ▶  $y$  is the outcome “Bob gets the kitten, *fairly*”



If all the agent cares about is who gets the kitten, then  $L_1 \succsim_k L_2$

If all the agent cares about is being fair, then  $L_1 \preceq_f L_2$

# Comments on Expected Utility



Options	1/2	1/2
$L_1$	1M	1M
$L_2$	3M	0M

# Comments on Expected Utility



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$L_1$	1M	1M
$L_2$	3M	0M

$$EVM(L_1) = 1/2 \cdot 1 + 1/2 \cdot 1 = 1$$

$$EVM(L_2) = 1/2 \cdot 3 + 1/2 \cdot 0 = 1.5$$

# Comments on Expected Utility



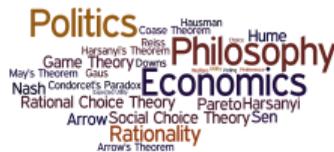
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$$EVM(L_1) = 1/2 \cdot 1 + 1/2 \cdot 1 = 1$$

$$EVM(L_2) = 1/2 \cdot 3 + 1/2 \cdot 0 = 1.5$$

What numbers should we use in place of monetary value?

# Comments on Expected Utility

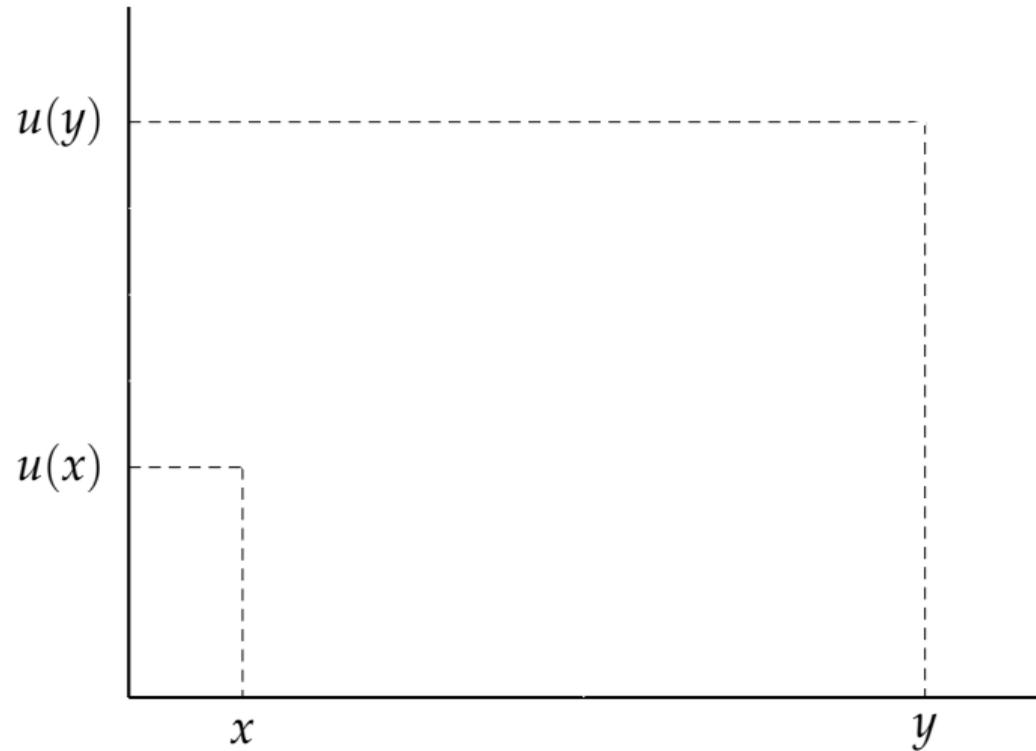


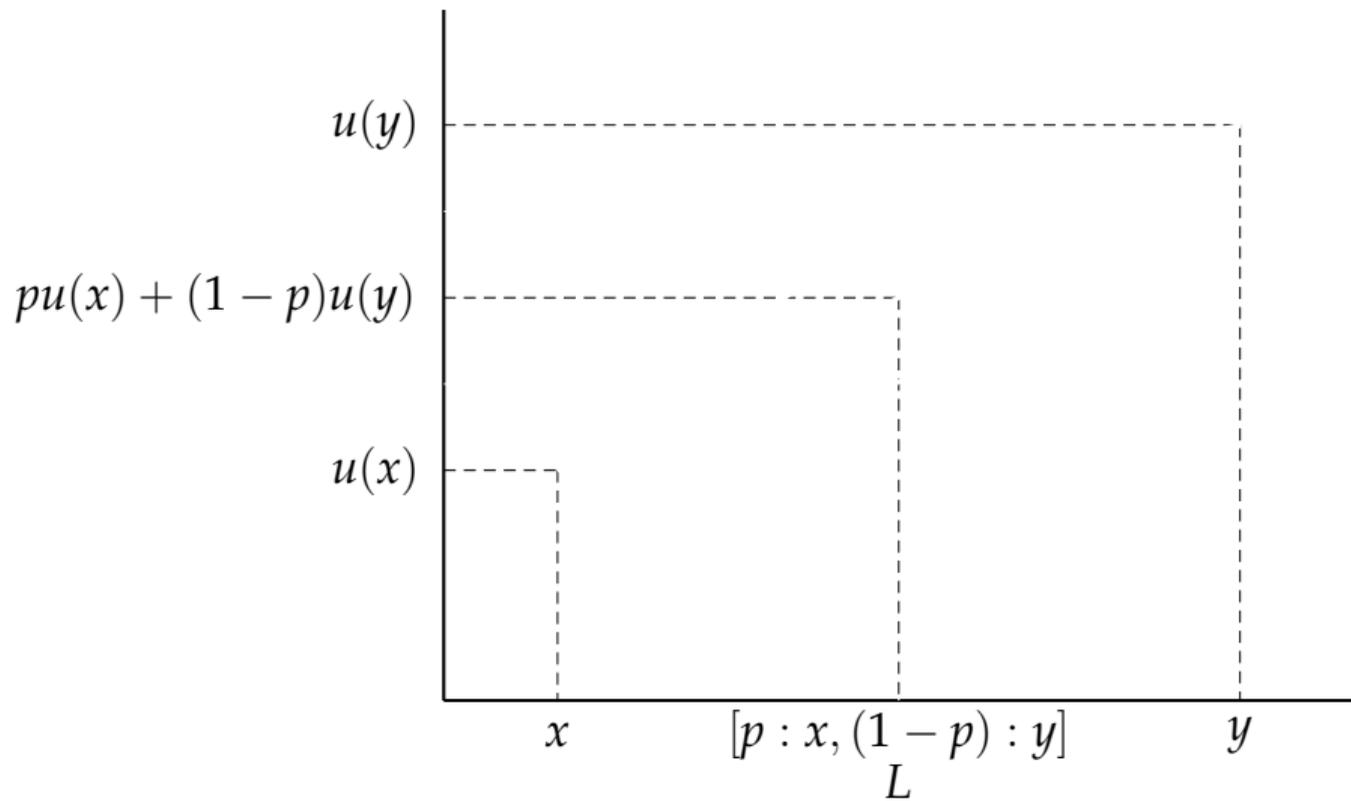
Options	1/2	1/2
$L_1$	1M	1M
$L_2$	3M	0M

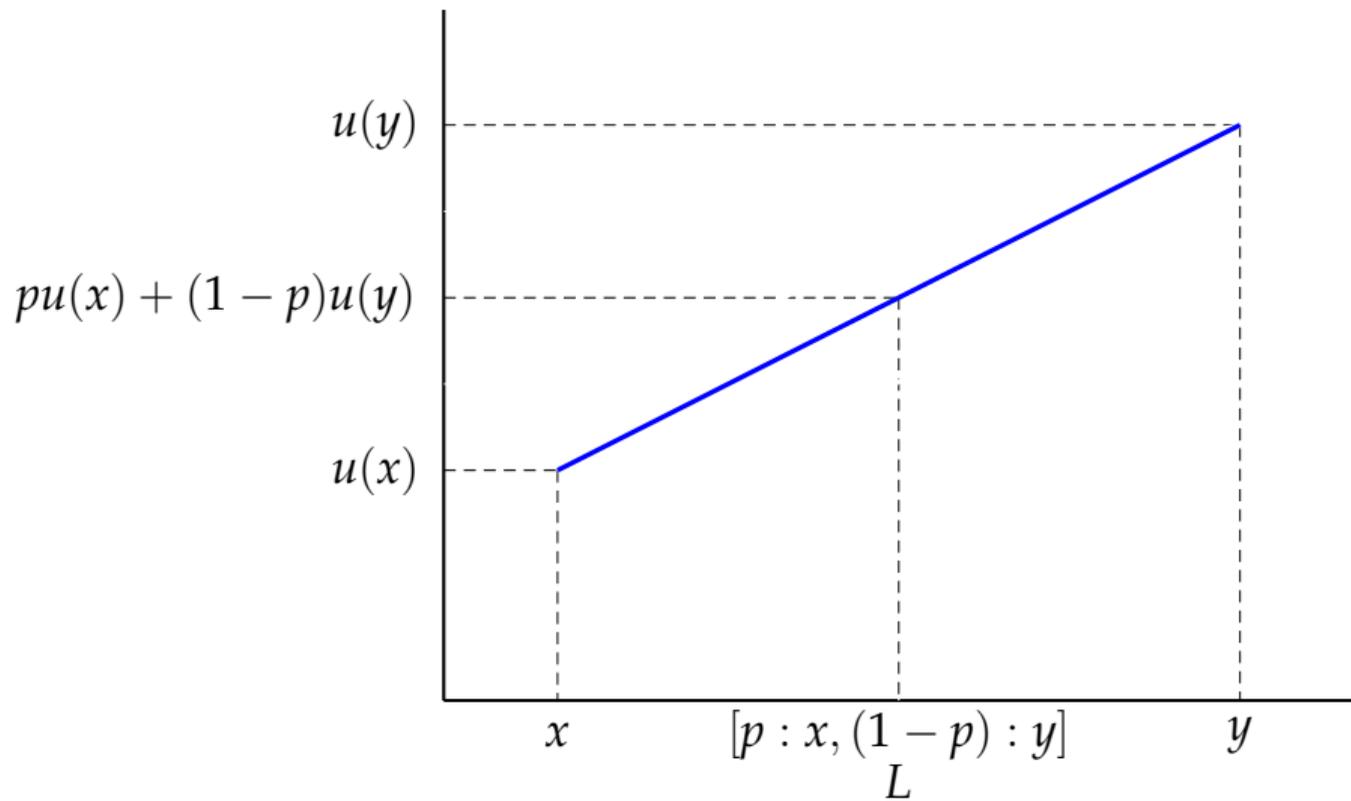
$$EVM(L_1) = 1/2 \cdot 1 + 1/2 \cdot 1 = 1$$

$$EVM(L_2) = 1/2 \cdot 3 + 1/2 \cdot 0 = 1.5$$

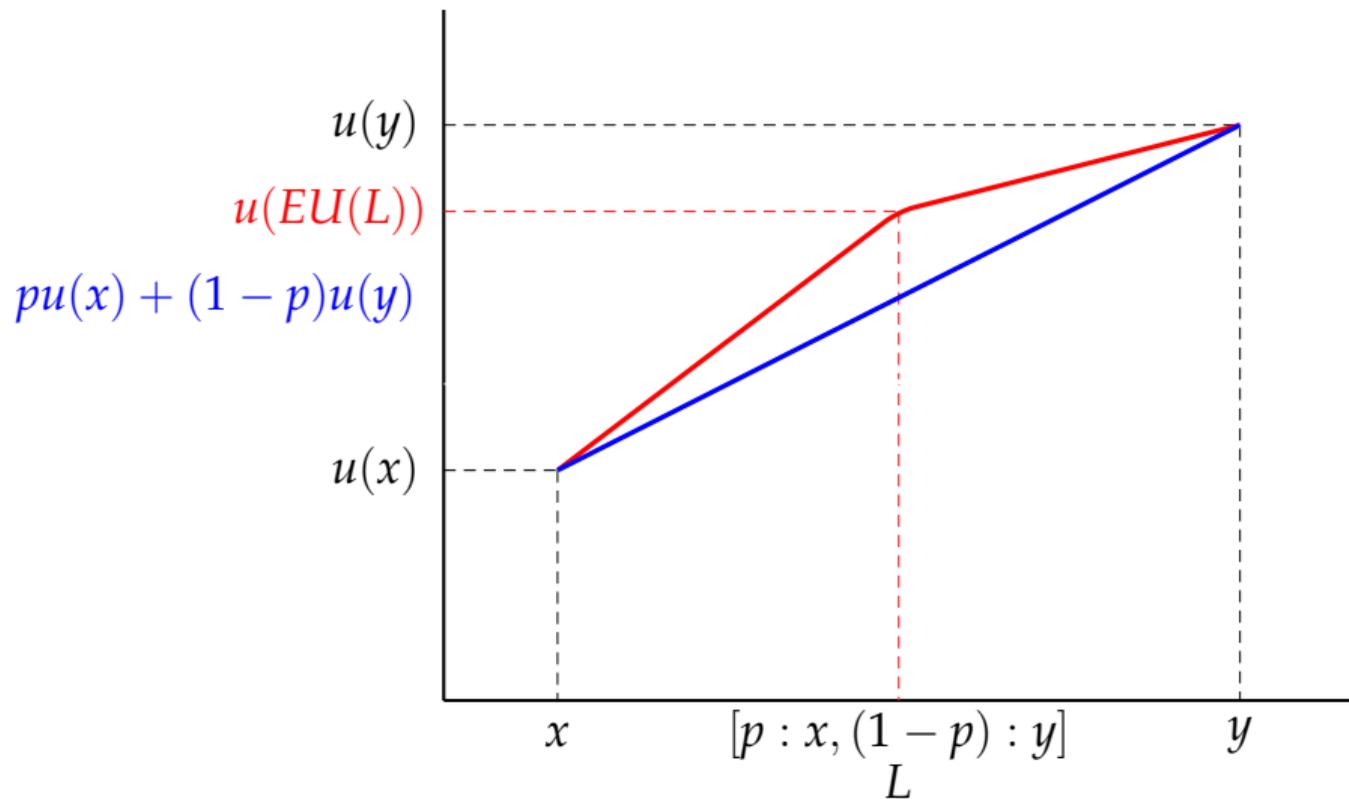
What numbers should we use in place of monetary value? **(moral) value?**  
**personal utility?**





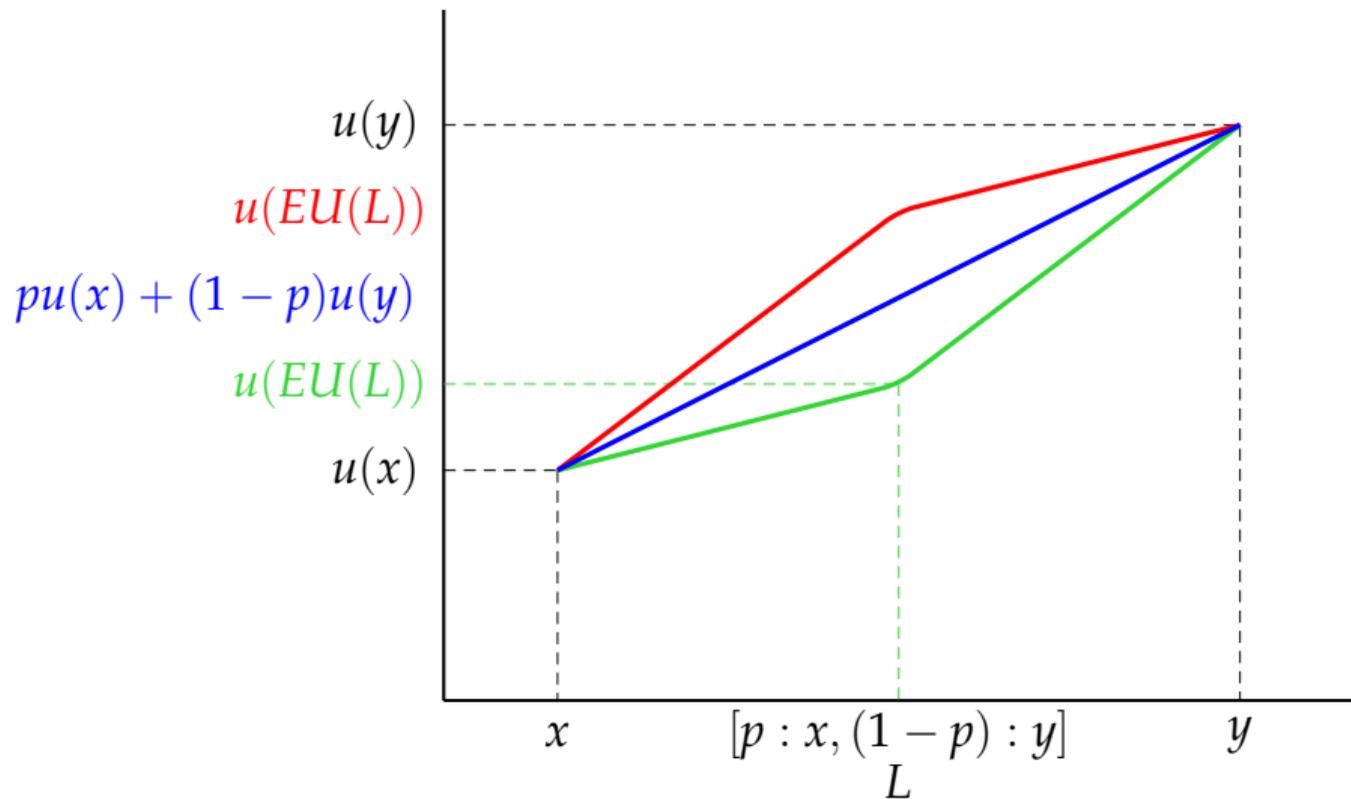


Risk neutral



Risk neutral

Risk seeking



Risk neutral

Risk seeking

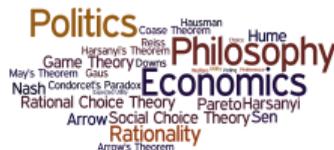
Risk averse

# Why maximize expected utility?



**Law of Large Numbers:** everyone who maximizes expected utility will *almost certainly* be better off in the long run. By performing a random experiment sufficiently many times, the probability that the average outcome differs from the expected outcome can be rendered *arbitrarily* small.

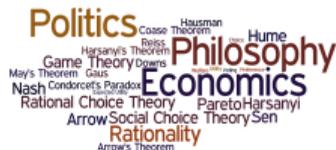
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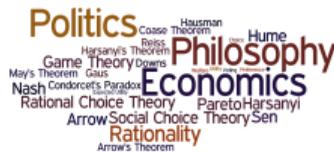
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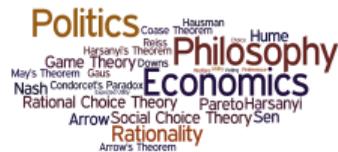
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# Allais Paradox



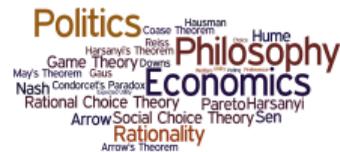
	Options	Red (1)	White (89)	Blue (10)
$S_1$	$A$	1M	1M	1M
	$B$	0	1M	5M

# Allais Paradox



	Options	Red (1)	White (89)	Blue (10)
$S_2$	$C$	$1M$	$0$	$1M$
	$D$	$0$	$0$	$5M$

# Allais Paradox











# Allais Paradox



We should **not** conclude either

(a) The axioms of cardinal utility fail to adequately capture our understanding of rational choice, or

# Allais Paradox

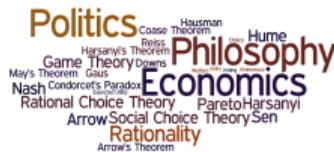


We should **not** conclude either

(a) The axioms of cardinal utility fail to adequately capture our understanding of rational choice, or

(b) those who choose  $A$  in  $S_1$  and  $D$  in  $S_2$  are irrational.

# Allais Paradox



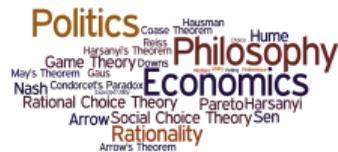
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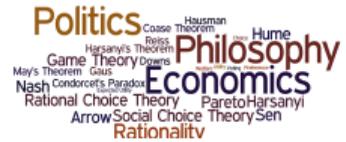
Rather, people's utility functions (*their rankings over outcomes*) are often far more complicated than the monetary bets would indicate....

# Ellsberg Paradox

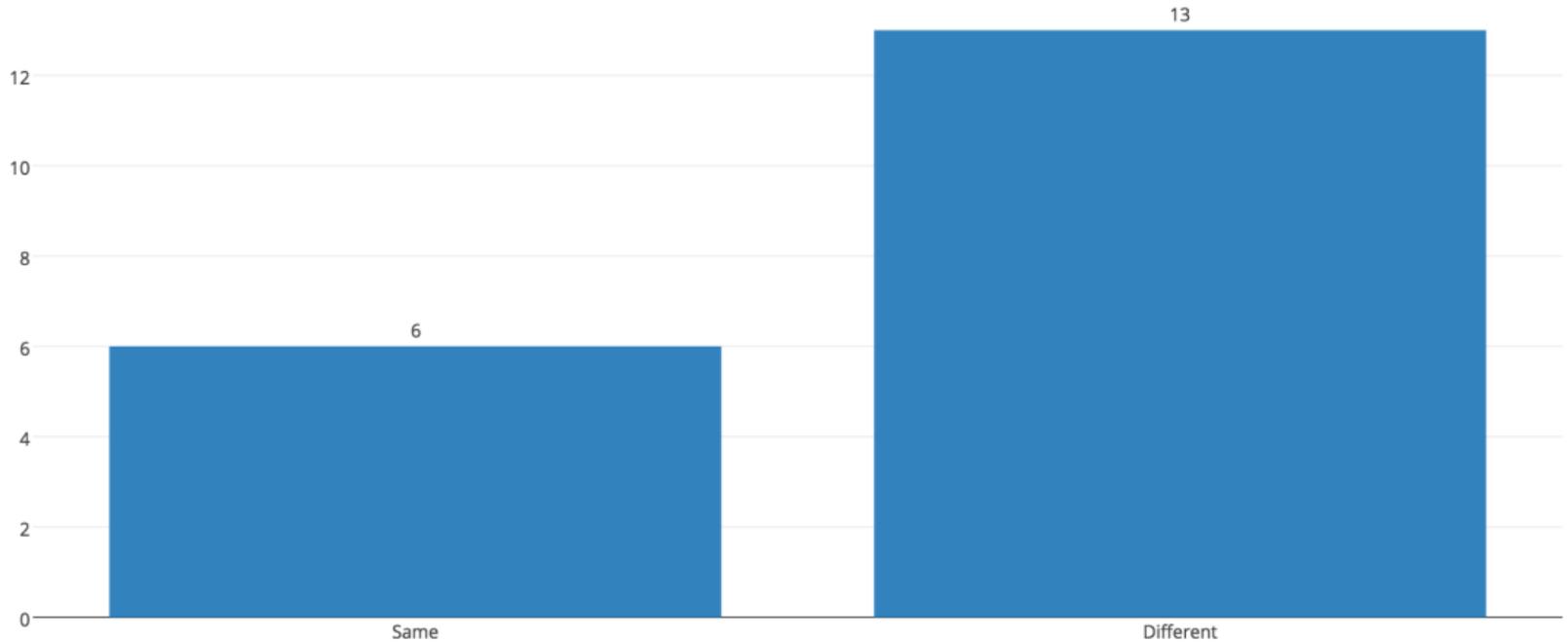


Lotteries	30	60	
	Blue	Yellow	Green
$L_1$	1M	0	0
$L_2$	0	1M	0
$L_3$	1M	0	1M
$L_4$	0	1M	1M

# Ellsberg Paradox



Ellsberg Paradox

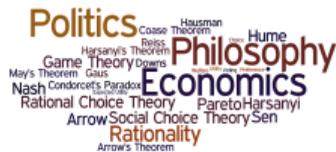




D. Kahneman and A. Tversky. *Prospect Theory: An Analysis of Decision under Risk*. *Econometrica*, Vol. 47, No. 2., pgs. . 263 - 292, 1979.

N. Barberis. *Thirty Years of Prospect Theory in Economics: A Review and Assessment*. *Journal of Economic Perspectives*, 27:1, pgs. 171 - 196, 2013.

# Prospect Theory



Consider a gamble

$$(x_{-m}; p_{-m}; x_{-m+1}; p_{-m+1}; \dots; x_0; p_0; \dots; x_{n-1}, p_{n-1}; x_n, p_n)$$

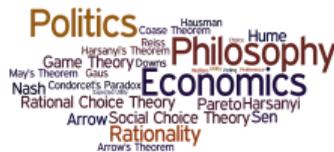
where  $x_i < x_j$  for  $i < j$  and  $x_0 = 0$

Expected Utility

$$\sum_{i=-m}^n p_i U(W + x_i)$$

where  $W$  is current wealth and  $U(\cdot)$  is an increasing and concave utility function.

# Prospect Theory



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Cumulative Prospect Theory

$$\sum_{i=-m}^n \pi_i v(x_i)$$

where  $v(\cdot)$  is the “value function” is an increasing function with  $v(0) = 0$  and  $\pi_i$  are “decision weights”.

*reference dependence*: people derive utility from *gains and losses*, measured relative to some reference point, rather than from absolute levels of wealth.

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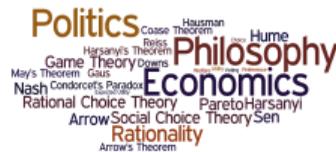
*loss aversion*: people are much more sensitive to losses—even small losses—than to gains of the same magnitude. Many people turn down a gamble ( $-\$100 : \frac{1}{2}, \$110 : \frac{1}{2}$ ), but this is very hard to explain in classical utility theory (Rabin, 2000)

*diminishing sensitivity*: people tend to be risk averse over moderate probability gains (they typically prefer a certain gain of \$500 to a 50 percent chance of \$1,000) and *risk seeking* over losses (they prefer a 50 percent chance of loosing \$1000 to loosing \$500 for sure)

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*probability weighting*: people tend to overweight the tails of a probability distribution (they tend to overweight extremely unlikely outcomes).

# Framing Matters



UMD plays Ohio State next year. Suppose that (miraculously) UMD wins the game. There are two headlines that could run in the Diamondback:

1. "The Terps Won!"
2. "The Buckeyes Lost!"

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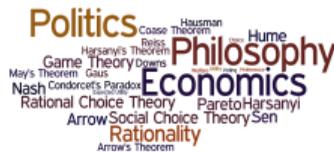


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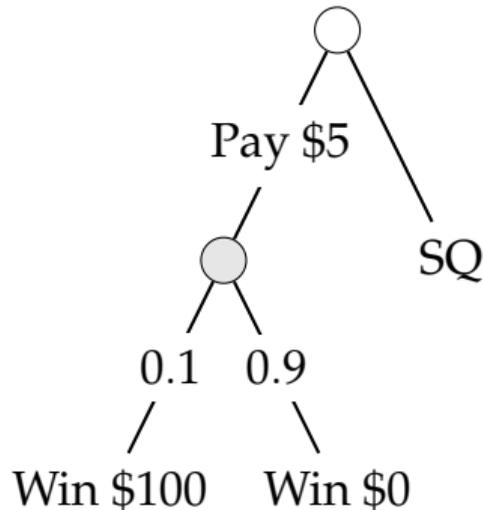
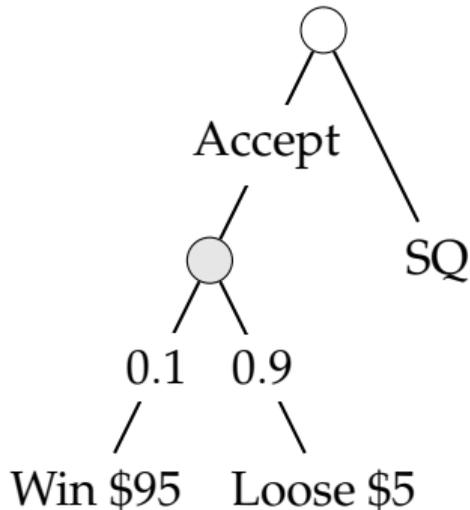
"The fact that logically equivalent statements evoke different reactions makes it impossible for Humans to be as reliably rational as **Econs**." (Kahneman, pg. 363)

Would you accept a gamble that offers a 10% chance to win \$95 and a 90% chance to lose \$5?

Would you pay \$5 to participate in a lottery that offers a 10% chance to win \$100 and a 90% chance to win nothing?

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“A bad outcome is much more acceptable if it is framed as the cost of a lottery ticket that did not win than if it is imply described as losing a gamble. We should not be surprised: *losses* evokes stronger negative feelings than *costs*. ”  
(Kahneman, pg. 364).

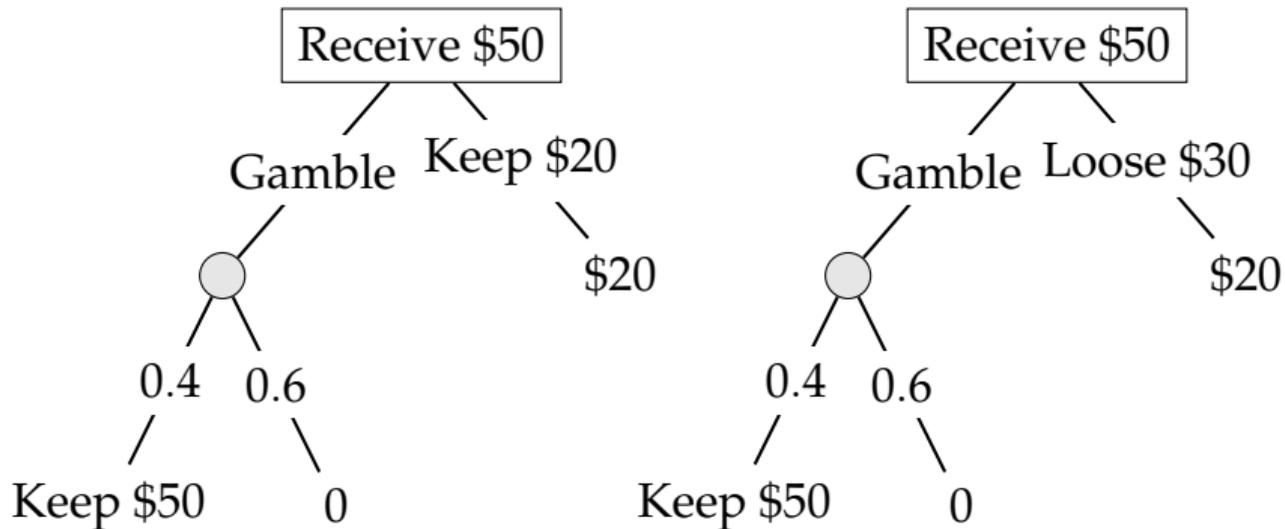
Suppose you are given \$50.

Situation 1: Choose one of the following:

1. You keep \$20.
2. There is a 40% chance that you keep \$50, otherwise you keep nothing.

Situation 2: Choose one of the following:

1. You loose \$30.
2. There is a 40% chance that you keep \$50, otherwise you keep nothing.



*Logicophilia*, a virulent virus, threatens 600 students at the University of Maryland

[Adapted from Tversky and Kahneman (1981)]

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1. You must choose between two prevention programs, resulting in:
  - A: 200 participants will be saved for sure.
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2. You must choose between two prevention programs, resulting in:
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2. You must choose between two prevention programs, resulting in:
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## The Experiment:

**A:** 0 + 200 for sure.      **B:** (33% 600) + (66% 0).

⇒ 72 % of the participants choose A over B.

**A':** 600 - 400 for sure.      **B':** (33% 600) + (66% 0).

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- ▶ Standard decision theory is **extensional**
  - ▶ Choosing A and  $A \leftrightarrow B$  implies Choosing B.

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- ▶ Standard decision theory is **extensional**
    - ▶ Choosing  $A$  and  $A \leftrightarrow B$  implies Choosing  $B$ .
- Also true of many formalisms of beliefs:
- ▶ “Believing”  $A$  and  $\vdash A \leftrightarrow B$  implies “Believing”  $B$ .

“The different choices in the two frames fit prospect theory, in which choices between gambles and sure things are resolved differently, depending on whether the outcomes are good or bad. Decision makers tend to prefer the sure thing over the gamble (they are risk averse) when the outcomes are good. They tend to reject the sure thing and accept the gamble (they are risk seeking) when both outcomes are negative. ” (Kahneman, pg. 368)

# Schelling's Example



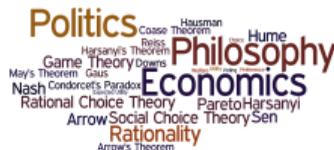
Suppose your tax depends on your income and how many kids you have.

- ▶ The “child deduction” might be, say, 1000 per child:

$$Tax(i, k) = Base(i) - [\max(k, 3) \cdot 1000]$$

Q1: Should the child deduction be larger for the rich than for the poor?

# Schelling's Example



Instead of taking the “standard” household to be childless, we could lower the base tax for everyone (e.g., by 3000), and add a surcharge for households with less than 3 kids (e.g., 1000/2000/3000).

We could also let the surcharge depend on income.

$$Tax(i, k) = LowerBase(i) + [(3 - k) \cdot Surcharge(i)]$$

Q2: Should the childless poor pay as large a surcharge as the childless rich?

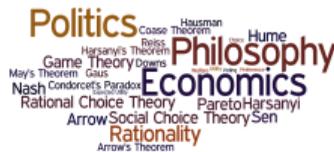
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Q1: Should the child exemption be larger for the rich than for the poor?

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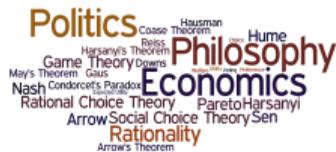
Q2: Should the childless poor pay as large a surcharge as the childless rich?

If you answered “No” to both, then you are not endorsing a coherent policy

As Kahneman puts the point...

“The difference between the tax owed by a childless family and by a family with two children can be described as a reduction or as an increase. If you want the poor to receive at least the same benefit as the rich for having children, then you must want the poor to pay at least the same penalty as the rich for being childless. ”

## ...And One More



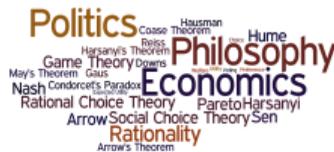
Adam and Beth drive equal distances in a year.

Adam switches from a 12-mpg to 14-mpg car.

Beth switches from a 30-mpg to 40-mpg car.

Who will save more gas?

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Who will save more gas?

$$\text{Adam: } \frac{10,000}{12} = 833 \quad \frac{10,000}{14} = 714 \quad \text{saving of 119 gallons}$$

$$\text{Beth: } \frac{10,000}{30} = 333 \quad \frac{10,000}{40} = 250 \quad \text{saving of 83 gallons}$$

“The message about the nature of framing is stark: framing should not be viewed as an intervention that masks or distorts an underlying preference. At least in this instance...there is no underlying preference that is masked or distorted by the frame. Our preferences are about framed problems, and our moral intuitions are about descriptions, not substance.”