## PHIL309P

# Philosophy, Politics and Economics 

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## Announcements

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- Course website https://myelms.umd.edu/courses/1133211
- Problem set 1, due on Friday
- Online quiz 2
- Reading: Gaus, Ch 3; Reiss, Ch 4
- Weekly writing: Due Wednesday, 11.59pm. (Comment on the Elster article).


## Subjective Expected Utility

 Nash Rational Choice Theory ParetoHarsany $\underset{\text { Arows theovem }}{\text { Rationality }}$

Probability: Suppose that $W=\left\{w_{1}, \ldots, w_{n}\right\}$ is a finite set of states. A probability function on $W$ is a function $P: W \rightarrow[0,1]$ where $\sum_{w \in W} P(w)=1$ (i.e., $P\left(w_{1}\right)+P\left(w_{2}\right)+\cdots+P\left(w_{n}\right)=1$ ).

Suppose that $A$ is an act for a set of outcomes $O$ (i.e., $A: W \rightarrow O$ ) and $u: O \rightarrow \mathbb{R}$ is a cardinal utility function. The expected utility of $A$ is:

$$
\sum_{w \in W} P(w) * u(A(w))
$$

## Ordinal vs. Cardinal Utility

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## Cardinal scales:

Interval scale: Quantitative comparisons of objects, accurately reflects differences between objects.
E.g., the difference between $75^{\circ} \mathrm{F}$ and $70^{\circ} \mathrm{F}$ is the same as the difference between $30^{\circ} \mathrm{F}$ and $25^{\circ} \mathrm{F}$ However, $70^{\circ} \mathrm{F}\left(=21.11^{\circ} \mathrm{C}\right)$ is not twice as hot as $35^{\circ} \mathrm{F}\left(=1.67^{\circ} \mathrm{C}\right)$. The difference between $70^{\circ} \mathrm{F}$ and $65^{\circ} \mathrm{F}$ is not the same as the difference between $25^{\circ} \mathrm{C}$ and $20^{\circ} \mathrm{C}$.

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Ratio scale: Quantitative comparisons of objects, accurately reflects ratios between objects. E.g., 10 lb is twice as much as 5 lb . But, 10 kg is not twice as much as 5 lb .

Suppose that $X$ is a set of outcomes.

A (simple) lottery over X is denoted $\left[x_{1}: p_{1}, x_{2}: p_{2}, \ldots, x_{n}: p_{n}\right]$ where for $i=1, \ldots, n, x_{i} \in X$ and $p_{i} \in[0,1]$, and $\sum_{i} p_{i}=1$.

Let $\mathcal{L}$ be the set of (simple) lotteries over $X$. We identify elements $x \in X$ with the lottery $[x: 1]$.

Suppose that $\succeq$ is a relation on $\mathcal{L}$.

## Axioms

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Preference

Independence

Continuity

Compound Lotteries The decision maker is indifferent between every compound lottery and the corresponding simple lottery.
$\succeq$ is reflexive, transitive and complete

For all $L_{1}, L_{2}, L_{3} \in \mathcal{L}$ and $a \in(0,1], L_{1} \succ L_{2}$ if, and only if,
$\left[L_{1}: a, L_{3}:(1-a)\right] \succ\left[L_{2}: a, L_{3}:(1-a)\right]$.
For all $L_{1}, L_{2}, L_{3} \in \mathcal{L}$ and $a \in(0,1]$, if $L_{1} \succ L_{2} \succ L_{3}$, then there exists $a \in(0,1)$ such that $\left[L_{1}: a, L_{3}:(1-a)\right] \sim L_{2}$
$u: \mathcal{L} \rightarrow \Re$ is linear provided for all $L=\left[L_{1}: p_{1}, \ldots, L_{n}: p_{n}\right] \in \mathcal{L}$,

$$
u(L)=\sum_{i=1}^{n} p_{i} u\left(L_{i}\right)
$$

von Neumann-Morgenstern Representation Theorem A binary relation $\succeq$ on $\mathcal{L}$ satisfies Preference, Compound Lotteries, Independence and Continuity iff $\succeq$ is representable by a linear utility function $u: \mathcal{L} \rightarrow \Re$.
Moreover, $u^{\prime}: \mathcal{L} \rightarrow \Re$ represents $\succeq$ iff there exists real numbers $c>0$ and $d$ such that $u^{\prime}(\cdot)=c u(\cdot)+d$. (" $u$ is unique up to linear transformations.")

## Cardinal Utility Theory

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- Issue with continuity: 1EUR $\succ 1$ cent $\succ$ death, but who would accept a lottery which is $p$ for 1EUR and $(1-p)$ for death??
- Important issues about how to identify correct descriptions of the outcomes and options.


## Objections

- The axioms are too strong. Do rational decision have to obey these axioms?
- No action guidance. Rational decision makers do not prefer an act because its expected utility is favorable, but can only be described as if they were acting from this principle.
- Utility without chance. It seems rather odd from a linguistic point of view to say that the meaning of utility has something to do with preferences over lotteries.


## Why maximize expected utility?

Law of Large Numbers: everyone who maximizes expected utility will almost certainly be better off in the long run. By performing a random experiment sufficiently many times, the probability that the average outcome differs from the expected outcome can be rendered arbitrarily small.

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Gambler's Ruin: Suppose Ann and Bob start with $\$ 1000$ each and flip a fair coin. Ann gives Bob $\$ 1$ if $H$ and Bob gives Ann $\$ 1$ if $T$. If they flip the coin a sufficiently large number of times, each player is guaranteed to face a sequence of flips that bankrupts them. The player that faces such a sequence first, will never have an opportunity to feel the effects of the Law of Large Numbers.

- Transitivity (money-pump argument)
- Completeness (very strong)
- Continuity (lotteries with extreme bads)
- Independence (Kitten example, Allais, Ellsberg, etc.)


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- Utility without chance. It seems rather odd from a linguistic point of view to say that the meaning of utility has something to do with preferences over lotteries.

|  | Bad weather (0.5) | Good weather (0.5) |
| :--- | :--- | :--- |
| Crop A | $\$ 10,000 ; 10$ | $\$ 30,000 ; 60$ |
| Crop B | $\$ 15,000 ; 36$ | $\$ 20,000 ; 50$ |

Expected income: Crop A: $\$ 20,000 ;$ Crop B: $\$ 17,500$
Expected utility: Crop A: 35; Crop B: 43

The farmer is risk-averse.

To explain the farmer's choice, we can cite the preferences he has over the different outcomes and the beliefs he has about the probabilities of the weather.

To explain the farmer's choice, we can cite the preferences he has over the different outcomes and the beliefs he has about the probabilities of the weather. Most economists would say that the farmer's preferences over the lotteries are given and basic. But this is implausible, and it prevents EUT from being a genuinely explanatory theory. It is implausible because people will have more stable and basic preferences over things they ultimately care about. The farmer in this case cares about his income and the consumption associated with it, not about playing a lottery.

If preferences over prospects are given, all an economists can say is farmer chose crop B because he preferred to do so, but isn't there a more nuanced story that one can tell.

## Allais Paradox

|  | Options | Red (1) | White (89) | Blue (10) |
| :---: | :---: | :---: | :---: | :---: |
| $S_{1}$ | $A$ | $1 M$ | $1 M$ | $1 M$ |
|  | $B$ | 0 | $1 M$ | $5 M$ |

## Allais Paradox

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Options Red (1) White (89) Blue (10)

| $S_{2}$ | $C$ | $1 M$ | 0 | $1 M$ |
| :---: | :---: | :---: | :---: | :---: |
|  | $D$ | 0 | 0 | $5 M$ |

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| :---: | :---: | :---: | :---: | :---: |
|  | $B$ | 0 | $1 M$ | $5 M$ |
| $S_{2}$ | $C$ | $1 M$ | 0 | $1 M$ |
|  | $D$ | 0 | 0 | $5 M$ |

$$
A \succeq B \text { iff } C \succeq D
$$

## Allais Paradox

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(a) The axioms of cardinal utility fail to adequately capture our understanding of rational choice, or
(b) those who choose $A$ in $S_{1}$ and $D$ is $S_{2}$ are irrational.

Rather, people's utility functions (their rankings over outcomes) are often far more complicated than the monetary bets would indicate....

## Ellsberg Paradox


 Arrow Rationality

|  | 30 |  | 60 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Lotteries | Blue | Yellow | Green |
| $L_{1}$ | $1 M$ | 0 | 0 |  |
| $L_{2}$ | 0 | $1 M$ | 0 |  |

## Ellsberg Paradox

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|  | 30 |  | 60 |  |
| :---: | :---: | :---: | :---: | :---: |
| Lotteries | Blue | Yellow | Green |  |
| $L_{3}$ | $1 M$ | 0 | $1 M$ |  |
| $L_{4}$ | 0 | $1 M$ | $1 M$ |  |

## Ellsberg Paradox



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 Arrowsocial Choice

|  | 30 |  |  | 60 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lotteries | Blue | Yellow | Green |  |  |
| $L_{1}$ | $1 M$ | 0 | 0 |  |  |
| $L_{2}$ | 0 |  | $1 M$ | 0 |  |
| $L_{3}$ | $1 M$ | 0 | $1 M$ |  |  |
| $L_{4}$ | 0 | $1 M$ | $1 M$ |  |  |

$$
L_{1} \succeq L_{2} \text { iff } L_{3} \succeq L_{4}
$$

A: [\$4,000:0.80]

B: [\$3,000:1]

A: [\$4,000:0.80]

C: [\$4,000:0.20]

B: [\$3,000:1]

D: [\$3,000:0.25]



## A: [\$6,000:0.45]

B: [\$3,000:0.9]
$A:[\$ 6,000: 0.45]$

C: [\$6,000:0.001]

B: [\$3,000:0.9]
$D:[\$ 3,000: 0.002]$
D. Kahneman and A. Tversky. Prospect Theory: An Analysis of Decision under Risk. Econometrica, Vol. 47, No. 2., pgs. . 263-292, 1979.
N. Barberis. Thirty Years of Prospect Theory in Economics: A Review and Assessment. Journal of Economic Perspectives, 27:1, pgs. 171-196, 2013.

## Prospect Theory

Consider a gamble

$$
\left[x_{-m}: p_{-m} ; x_{-m+1}: p_{-m+1} ; \ldots ; x_{0}: p_{0} ; \ldots ; x_{n-1}: p_{n-1} ; x_{n}: p_{n}\right]
$$

where $x_{i}<x_{j}$ for $i<j$ and $x_{0}=0$
Expected Utility

$$
\sum_{i=-m}^{n} p_{i} U\left(W+x_{i}\right)
$$

where $W$ is current wealth and $U(\cdot)$ is an increasing and concave utility function.

## Prospect Theory

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$$
\left(x_{-m} ; p_{-m} ; x_{-m+1} ; p_{-m+1} ; \ldots ; x_{0} ; p_{0} ; \ldots ; x_{n-1}, p_{n-1} ; x_{n}, p_{n}\right)
$$

where $x_{i}<x_{j}$ for $i<j$ and $x_{0}=0$
Cumulative Prospect Theory

$$
\sum_{i=-m}^{n} \pi_{i} v\left(x_{i}\right)
$$

where $v(\cdot)$ is the "value function" is an increasing function with $v(0)=0$ and $\pi_{i}$ are "decision weights".
reference dependence: people derive utility from gains and loses, measured relative to some reference point, rather than from absolute levels of wealth.
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loss aversion: people are much more sensitive to losses-even small losses-than to gains of the same magnitude. Many people turn down a gamble ( $-\$ 100: \frac{1}{2}, \$ 110: \frac{1}{2}$ ), but this is very hard to explain in classical utility theory (Rabin, 2000)
diminishing sensitivity: people tend to be risk averse over moderate probability gains (they typically prefer a certain gain of $\$ 500$ to a 50 precent chance of $\$ 1,000$ ) and risk seeking over losses (they prefer a 50 precent chance of loosing $\$ 1000$ to loosing $\$ 500$ for sure)
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probability weighting: people tend to overweight the tails of a probability distribution (they tend to overweight extremely unlikely outcomes).

